

S.No. 07 Received on 14/11/13 at- 12.25 pm

14/11/13

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly AC54 OKHLA State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE


**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the AC54 OKHLA  
Assembly Constituency. Candidate's name TASLEEM MALIK [Father's/mother's/husband's name]  
FAROOQ QURESHI His postal address 161/52 Joga Bai Extn - JAMIA NAGAR  
OKHLA New Delhi - 110025

His name is entered at Sl. No. 206 in Part No. 33 of the electoral roll for AC54 OKHLA Assembly  
constituency. My name is MASHI ALAM and it is entered at Sl. No. 885-  
49 of the electoral roll for the AC OKHLA Assembly constituency.

Date 14-11-2013

  
Signature of the Proposer

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the.....  
..... Assembly Constituency.

Candidate's name ..... Father's/mother's/husband's name

..... His postal address .....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll  
for..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this  
Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this  
nomination:—

**Particulars of the proposers and their signatures**

Sl.No.	Electoral Roll No. of Proposer	Part No. of Electoral Roll of Constituency	Sl. No. in that part	Full Name	Signature	Date
1	2	3	4	5	6	
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.—There should be ten electors constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 41 years of age:

[STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Indian National Congress party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) HAND (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the Hand \*\*Caste/tribe which is a scheduled \*\*\*caste/tribe of the State of Andhra Pradesh in relation to AKHILA (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Andhra Pradesh (State) from more than two Assembly Constituencies.

Date 14.11.2013

Smale  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.: —A "recognized political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART 'A'**

I, Tasleem Ahmed @ Tasleem Malik S/o. Shr Farooq Qureshi, Age 41 years, resident of 161/52, Jogabai Extension, Jamia Nagar, Okhla, New Delhi-110025 (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

1. I am a candidate set up by **Indian National Congress** (name of the political party).
2. My name is enrolled in 54, Okhla Assembly Constituency, Delhi (Name of the constituency and the State) at Serial No. **1206** in Part No. **33**.
3. My contact telephone number(s) is/are **8285067803 & 9313662792** and my email id (if any) is gumanindia@gmail.com
- 4.

1. **Detail of PAN and status of filing on Income tax return:**

S.N o.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Self	AVVPM9092Q	2010-11	1,69,330/-
2.	Spouse	NIL	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	NIL	NIL
5.	Dependent 3	Nil	NIL	NIL

5. I am /am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

(i) The following cases(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned police station	NIL
(b)	Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged	Nil
(c)	Name of the court, case no. and date	Nil



*Tasleem*



	of order taking cognizance	
(d)	Court (s) which framed the charge(s)	Nil
(e)	Date (s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction	Nil

(ii) The following cases(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above :

(a)	Name of the court, case no. and date of order taking cognizance	Nil
(b)	The details of case, where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken	Nil
(c)	Details of appeal (s) /application (s) for revision (if any) filed against the above order(s)	Nil

6. I have been/not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

The following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of case, section(s) of the concerned Act(s) and description of the offence (s) for which convicted	Nil
(b)	Name of the court, case no. and date (s) of order (s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of appeal.	Nil



*Anals*

**PART III A**  
(To be filled by the candidate)

Whether the Candidate—

- (i) has been convicted—
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/NO ✓

N/A

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District(s) ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s) .....
- (v) Court(s) which convicted the candidate .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal .....
  - (b) Nature of orders(s) passed .....

Place : *New Delhi*  
Date : *14.11.2013*

*Imahis*  
(Signature of Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 07/14.11.2013

This nomination was delivered to me at my office at 12:35 PM (hour) on 14/11/13 (date) by the\* candidate/proposer.

Date 14/11/13

  
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date .....

Returning Officer

(Perforation) .....

7. That I give herein below the details of the assets (immovable, moveable etc) of myself, my spouse and dependents :

**A. DETAILS OF MOVEABLE ASSETS**

- Note : 1: Assets in joint name indicating the extent of joint ownership will also have to be given
- Note : 2: In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given.
- Note : 3: Value of the Bonds/Shares Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
- Note : 4: Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5: Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25000/-	40,000	Nil (minor daughter)	Nil	NIL
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs.20,422 /-	Nil	Nil	Nil	NIL
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and	NIL	NIL	NIL	NIL	NO



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	other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	Nil	Maruti Ritz No.UP-81-AK-3735 Model -2009 worth Rs.5,50,000/- (Gifted)	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	60 grams worth Rs.1,80,000/- (Gifted)	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.25,000/-	Rs.7,70,000/-			

B. Detail of Immovable assets:

Note :1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2: Each land or building or apartment should be mentioned separately in this format.)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land, Location(s), Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development,	NIL	NIL	NIL	NIL	NIL



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